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space below for office use only

PITKIN COUNTY

CLERK AND RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	EVANS FOR COMMISSIONER

As Shown On Pitkin County Committee Registration

Address of Committee/Candidate:	BOX 374
City, State & Zip Code:	SNOWMASS, CO 81654
Committee Type:	CANDIDATE
Name and Address of Financial Institution	ALPINE BANK, 137 MIDLAND AVE, BASALT, CO 81621

Type of Report

☐ Regularly Scheduled Filing.

☐ Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY

☒ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/26/20 (Date) **Through** 11/25/20 (Date)

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] $ 800.31

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	$ 410.31
2	Total Monetary Contributions (line 11)	$ 390.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	$ 800.31
4	Total Monetary Expenditures (line 19)	$ 800.31
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	$ 0

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: JEFFREY EVANS

Registered Agent's Signature: Jeffrey Evans Date: 11/17/20

Print Candidate Name: JEFFREY EVANS

Candidates Signature: Jeffrey Evans Date: 11/17/20

DETAILED SUMMARY

Full Name of Committee/Candidate: EVANS FOR COMMISSIONER

Current Reporting Period: 10/26/2020 **Through** 11/28/2020

Funds on hand at the beginning of reporting period (Monetary Only)		$ 410.31
6	**Itemized Contributions of $20 or More** [C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")	$ 390.00
7	**Total of Non-Itemized Contributions** (Individual Contributions of $19.99 and Less)	$ 0
8	**Loans Received** (Please list on Schedule "C")	$ 0
9	**Total of Other Receipts** (Interest, Dividends, etc.)	$ 0
10	**Returned Expenditures (from recipient)** (Please list on Schedule "D")	$ 0
11	**Total Monetary Contributions** (Total of Lines 6 through 10)	$ 390.00
12	**Total Non-Monetary Contributions** (From Statement of Non-Monetary Contributions)	$ 0
13	**Total Contributions** (Line 11 + Line 12)	$ 390.00
14	**Itemized Expenditures $20 or More** [C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")	$ 781.78
15	**Total of Non-Itemized Expenditures** (Expenditures of $19.99 or Less)	$ 9.30
16	**Loan Repayments Made** (Please list on Schedule "C")	$ 0
17	**Returned Contributions (to donor)** (Please list on Schedule "D")	$ 9.23
18	**Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party.** (Statement of Non-Monetary Contribution form)	$ 0
19	**Total Monetary Expenditures** (Total of Lines 14 through 17)	800.31
20	**Total Spending** (Line 18 + line 19)	$ 800.31

Schedule A – Itemized Contributions Statement ($20 or more)

[C.R.S. §1-45-108(1)(a); HRC § 6.6.4]

Full Name of Committee/Person: EVANS FOR COMMISSIONER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted: 10/28/20 2. Contribution Amt.: $ 50.00 3. Aggregate Amt. *: $ 50.00 ☐ Check box if Electioneering Communication	4. Name (Last, First): VERNON, MICHAEL 5. Address: 30 LITTLE ELK CRK AVE. 6. City/State/Zip: SNOWMASS, CO 81654 7. Description: CHECK 8. Employer (if applicable, mandatory): 9. Occupation (if applicable, mandatory):
1. Date Accepted: 10/28/20 2. Contribution Amt.: $ 200.00 3. Aggregate Amt. *: $ 300.00 ☐ Check box if Electioneering Communication	4. Name (Last, First): CONGDON, ROBERT 5. Address: BOX 932 6. City/State/Zip: CARBONDALE, CO 81623 7. Description: PAYPAL 8. Employer (if applicable, mandatory): SELF 9. Occupation (if applicable, mandatory): SCREENWRITER, PRODUCER
1. Date Accepted: 10/29/20 2. Contribution Amt.: $ 100.00 3. Aggregate Amt. *: $ 100.00 ☐ Check box if Electioneering Communication	4. Name (Last, First): KRUBS, KAREN 5. Address: P.O. BOX 9994 6. City/State/Zip: ASPEN, CO 81612 7. Description: ~~CHEC~~ PAYPAL 8. Employer (if applicable, mandatory): N/A 9. Occupation (if applicable, mandatory): RETIRED
1. Date Accepted: 11/2/20 2. Contribution Amt.: $ 40.00 3. Aggregate Amt. *: $ 90.00 ☐ Check box if Electioneering Communication	4. Name (Last, First): EVANS, JEFFREY 5. Address: 12 MIDLAND AVE. #324 6. City/State/Zip: BASALT, CO 81621 7. Description: CASH 8. Employer (if applicable, mandatory): SELF 9. Occupation (if applicable, mandatory): DRIVER

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following legal authorities: Political Party – Colo. Const. art. XXVIII, Sec. 3(3); Small Donor Committee – Colo. Const. art. XXVIII, Sec. 2(14); Pitkin County Candidate or Candidate Committee – HRC § 6.6.2; Political Committee Supporting or Opposing Pitkin County Candidate(s) – HRC § 6.6.2.

Schedule B – Itemized Expenditures Statement ($20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: EVANS FOR COMMISSIONER

PLEASE PRINT/TYPE

1. Date Expended: 11/3/20 2. Amount: $ 540.00 3. Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: ALWAYS MOUNTAIN TIME 5. Address: 402 AABC SUITE D 6. City/State/Zip: ASPEN, CO 81611 7. Purpose of Expenditure: RADIO ADS ☐ Check box if Electioneering Communication
1. Date Expended: 11/6/20 2. Amount: $ 241.78 3. Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: COLORADO MTN NEWS MEDIA 5. Address: 824 GRAND AVE. 6. City/State/Zip: GLENWOOD SPRINGS, CO 81601 7. Purpose of Expenditure: NEWSPAPER AD ☐ Check box if Electioneering Communication
1. Date Expended: 2. Amount: $ 3. Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: 5. Address: 6. City/State/Zip: 7. Purpose of Expenditure: ☐ Check box if Electioneering Communication
1. Date Expended: 2. Amount: $ 3. Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: 5. Address: 6. City/State/Zip: 7. Purpose of Expenditure: ☐ Check box if Electioneering Communication
1. Date Expended: 2. Amount: $ 3. Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: 5. Address: 6. City/State/Zip: 7. Purpose of Expenditure: ☐ Check box if Electioneering Communication

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: EVANS FOR COMMISSIONER

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. Date Accepted 11/2/20	4. Name (Last, First): EVANS, JEFFREY
2. Date Returned 11/17/20	5. Address: 12 MIDLAND AVE. #324
3. Amount $ 9.23	6. City/State/Zip: BASALT, CO 81621
	7. Purpose: ZERO OUT BANK ACCOUNT

1. Date Accepted	4. Name (Last, First):
2. Date Returned	5. Address:
3. Amount $	6. City/State/Zip:
	7. Purpose:

1. Date Accepted	4. Name (Last, First):
2. Date Returned	5. Address:
3. Amount $	6. City/State/Zip:
	7. Comment (Optional):

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. Date Expended	4. Name (Last, First):
2. Date Returned	5. Address:
3. Amount $	6. City/State/Zip:
	7. Comment (Optional):