

Pitkin County Clerk and Recorder
530 E Main St., STE 104
Aspen, Colorado 81611
Phone: (970) 429-2732
Fax: (970) 445-3007
eFile address: elections@pitkincounty.com
Website: www.pitkinvotes.com
Elizabeth Granado, Election Manager
elizabeth.granado@pitkincounty.com



space below for office use only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Candidate:	Chris Council for Pitkin County Commissioner
As Shown On Pitkin County Committee Registration	
Address of Committee/Candidate:	PO Box 5950
City, State & Zip Code:	Snowmass Village, CO 81615
Committee Type:	County Candidate Committee
Name and Address of Financial Institution	Alpine Bank, 15 Kearns Rd, Snowmass Village, CO 81615

Type of Report

- ☒ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- ☒ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: **Through**
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

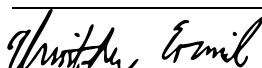
		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 4,224.79
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0
4	Total Monetary Expenditures (line 19)	\$ 4,224.79
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 0

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Chris Council

Candidates Signature:  Date: 12/2/20

DETAILED SUMMARY

Full Name of Committee/Candidate: Chris Council for Pitkin County Commissioner

Current Reporting Period: October 26, 2020

Through November 28, 2020

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 4,224.79
6	Itemized Contributions of \$20 or More [C.R.S. §1-45-108(1)(a); HRC §6.6.4] (Please list on Schedule "A")	\$ 0
7	Total of Non-Itemized Contributions (Individual Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ 0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + Line 12)	\$ 0
14	Itemized Expenditures \$20 or More [C.R.S. §1-45-108(1)(a); HRC § 6.6.4] (Please list on Schedule "B")	\$ 4,212.79
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 12.00
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (to donor) (Please list on Schedule "D")	\$ 0
18	Total Expenditure by third party controlled by or coordinated with a candidate, candidate committee or political party. (Statement of Non-Monetary Contribution form)	\$ 0
19	Total Monetary Expenditures (Total of Lines 14 through 17)	4,224.79
20	Total Spending (Line 18 + line 19)	\$ 4,224.79

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Chris Council for Pitkin County Commissioner**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 10/26/20	4. Name: <u>Peerly</u>
2. <u>Amount</u> \$ 91.48	5. Address: <u>303 Williams Ave. SW</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Huntsville, Alabama 35801</u>
	7. Purpose of Expenditure: <u>text campaign</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/28/20	4. Name: <u>KSPN</u>
2. <u>Amount</u> \$ 200.00	5. Address: <u>402 AABC Suite D</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>radio ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/28/20	4. Name: <u>Aspen Times</u>
2. <u>Amount</u> \$ 2546.54	5. Address: <u>314 E. Hyman Ave. Suite 101</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>advertising</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/28/20	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ 175.00	5. Address: <u>1 Facebook Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Meno Park, CA 94025</u>
	7. Purpose of Expenditure: <u>digital ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11/9/20	4. Name: <u>Aspen Daily News</u>
2. <u>Amount</u> \$ 447.22	5. Address: <u>625 E. Main St #204</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>advertising</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Chris Council for Pitkin County Commissioner**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 11/12/20	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ 160.00	5. Address: <u>1 Facebook Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Meno Park, CA 94025</u>
	7. Purpose of Expenditure: <u>digital ad</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11/20/20	4. Name: <u>Pitkin County Clerk and Recorder</u>
2. <u>Amount</u> \$ 126.21	5. Address: <u>530 E Main St, STE 104</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Aspen, CO 81611</u>
	7. Purpose of Expenditure: <u>voter list</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 12/2/20	4. Name: <u>Food Bank of the Rockies</u>
2. <u>Amount</u> \$ 250.00	5. Address: <u>10700 E. 45th Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80239</u>
	7. Purpose of Expenditure: <u>donation</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 12/2/20	4. Name: <u>Aspen Hope Center</u>
2. <u>Amount</u> \$ 216.34	5. Address: <u>PO Box 1115</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Basalt, CO 81621</u>
	7. Purpose of Expenditure: <u>donation</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication